

# ♦ THE ♦ GODDESS

JEAN "MOEBIUS" GIRAUD story & art

# JEAN-MARC LOFFICIER RANDY LOFFICIER

translators editors Starwatcher Graphics

MARIE JAVINS
MARC MCLAURIN
editors Epic Comics

ROBBIN BROSTERMAN designer

CLAUDINE GIRAUD
DAVID SCROGGY
consulting editors

CARL POTTS
executive editor Epic Comics

THE GODDESS
FLORENCE BRETON

colors

BILL OAKLEY
PHIL FELIX
letterers

BLACK THURSDAY

MOEBIUS

colors

GASPAR SALADINO

letterer

with special thanks to Steve Alexandrov, Steve Buccellato,
JB Johnson, Bette Ringma & Dan Shoemaker



MOEBIUS 7
THE GODDESS

### OTHER MOEBIUS GRAPHIC NOVELS

# MOEBIUS 1

**UPON A STAR** 

#### MOEBIUS 2

ARZACH &

OTHER FANTASY STORIES

# MOEBIUS 3

THE AIRTIGHT GARAGE

# MOEBIUS 4

THE LONG TOMORROW & OTHER SCIENCE FICTION STORIES

# MOEBIUS 5

THE GARDENS OF AEDENA

## MOEBIUS 6

PHARAGONESIA & OTHER STRANGE STORIES

# MOEBIUS 7

THE GODDESS

THE ART OF MOEBIUS

# OTHER MOEBIUS GRAPHIC NOVELS - WITH JODOROWSKY

THE INCAL 1

THE INCAL 2

THE INCAL 3

# OTHER MOEBIUS GRAPHIC NOVELS - WITH CHARLIER

### BLUEBERRY 1

CHIHUAHUA PEARL

# BLUEBERRY 2

**BALLAD FOR A COFFIN** 

# BLUEBERRY 3

**ANGEL FACE** 

#### BLUEBERRY 4

THE GHOST TRIBE

# BLUEBERRY 5

THE END OF THE TRAIL

# MOEBIUS 8

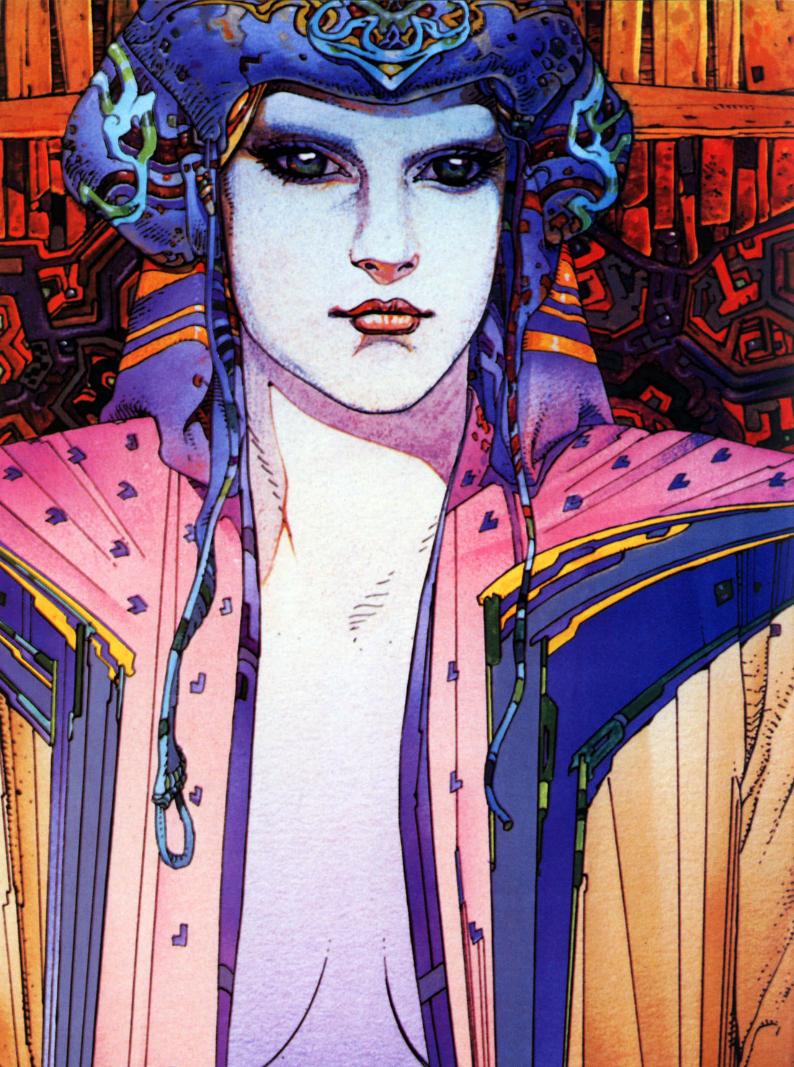
MISSISSIPPI RIVER

# OTHER MOEBIUS GRAPHIC NOVELS - WITH STANLEE

THE SILVER SURFER: PARABLE

published by Epic Comics 387 Park Avenue South New York, NY 10016 ISBN #0-87135-714-3

Epic® Graphic Novel: Moebius 7.1—The Goddess. 14 Art & Story Copyright © 1990 Moebius. Translations & Text Copyright © 1990 Starwatcher Graphics. All rights reserved. No part of this book may be printed in any manner whatsoever, whether mechanical or electronic without the written permission of the author and publisher. All prominent characters appearing in this book and their distinct likenesses are a trademark of Moebius. Printed in USA.





# THE MIRROR CRACK'D

The Goddess, the third chapter in Moebius' Aedena Cycle, was written and drawn in Paris and in Los Angeles, between the fall of 1988 and the spring of 1989.

**Upon A Star** was the search for the promise of a utopia. **The Gardens of Aedena** was a manifesto for a spiritual way of reconciling man to that utopia, especially through food and his attitude towards it. Now, in **The Goddess**, a new mirror of reality filtered by the artist's mind, we discover that revolution, breaking down the old world's order, may be the only road to that utopia.

Although Moebius remained generally faithful to his master plan, it is tempting to see **The Goddess** as an apt, symbolic anticipation of the events that were to shake Europe during the latter part of 1989.

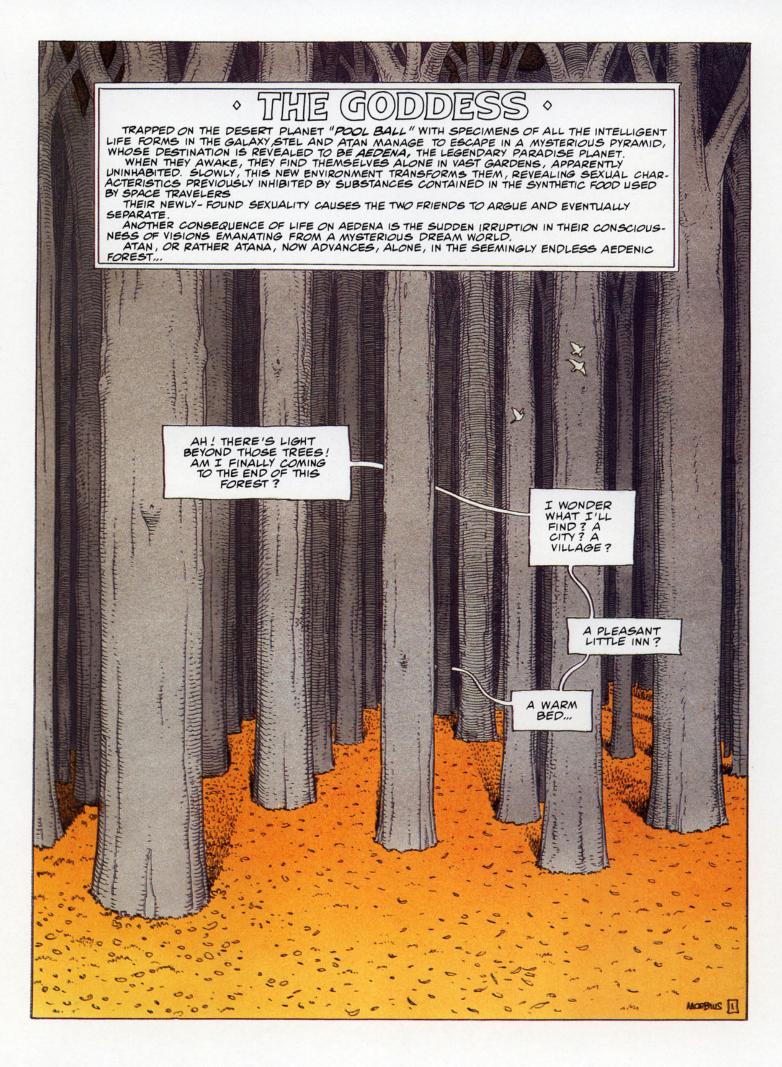
The underground civilization of the Nest, where all citizens are forced to wear faceless masks (which, in a definitely Orwellian twist, are called "faces"), and which is ruled by an all-powerful father who knows what's best for his children, seems a reasonably good allegory of Ceaucescu's Romania, the Soviet Union, China, or any of the other Eastern European countries which lived in the shackles of communism.

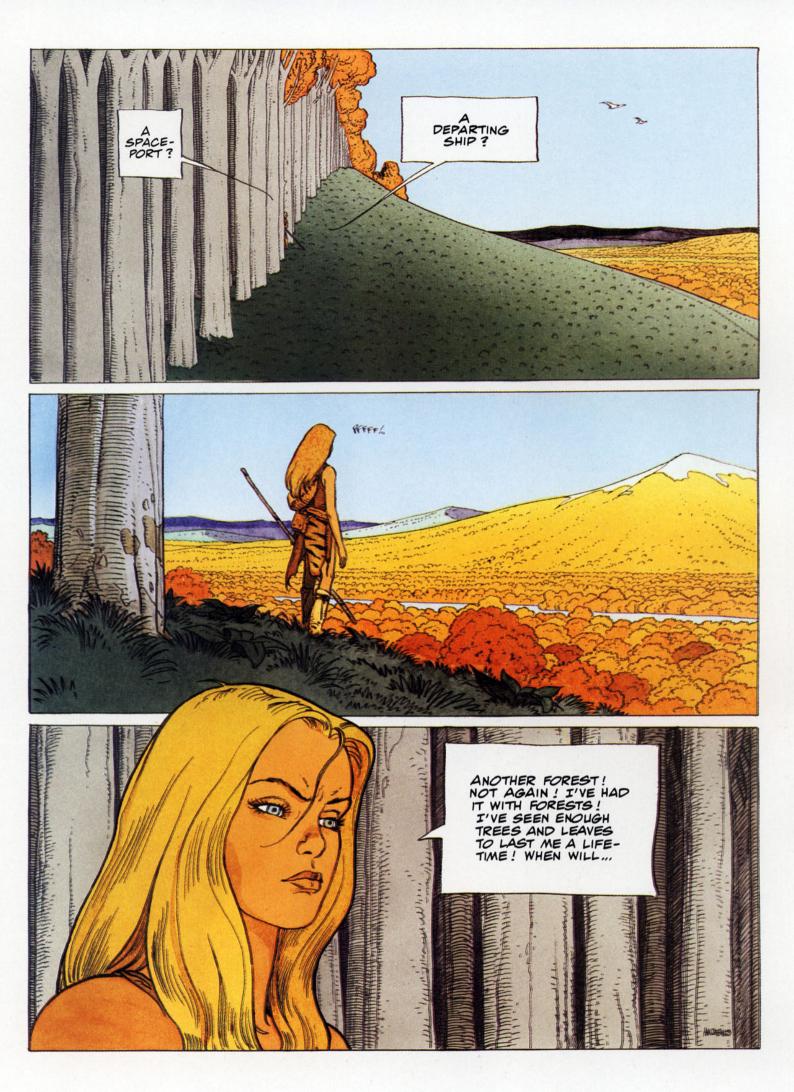
The regime blames the dreaded nose fever, which even "faces" cannot contain, on the outside world, like "bourgeois liberalism," but it is in reality the product of an inner sickness, caused by the very decay of the Nest's institutions, in this case: the endless cloning of the Paternum. When the citizens lose faith in their "god", and discover that he cannot even guarantee their welfare, they revolt.

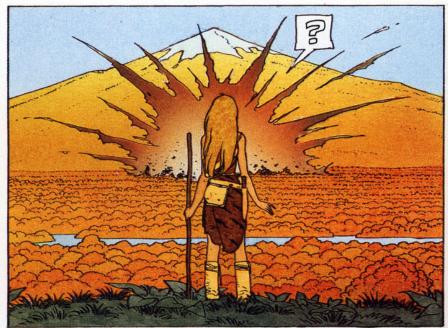
Again, Moebius' allegory appears to be a blueprint of the various revolts which shook the world during 1989. Even the very "Goddess" uncannily anticipates the doomed Chinese students' "Goddess of Democracy."

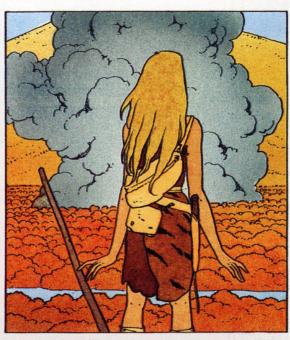
But where the Goddess was crushed by Chinese tanks in TianAnMen Square, Moebius' Goddess goes on to liberate her people. The question now remains, in Aedena as on our planet: what will the people do with their freedom now that they have it?

Jean-Man a Rundy bothicien



















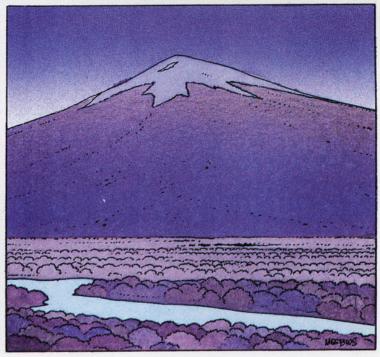


NO! I BET THEY'LL BE FRIENDLY, MAYBE PROSPEC TORS, HAPPY TO TAKE ME BACK TO CIVILIZATION IN THEIR SHIP. BACK TO LAZLAN...





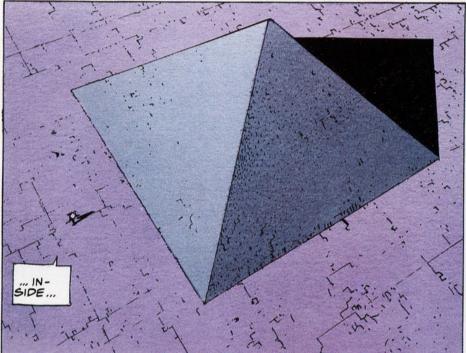












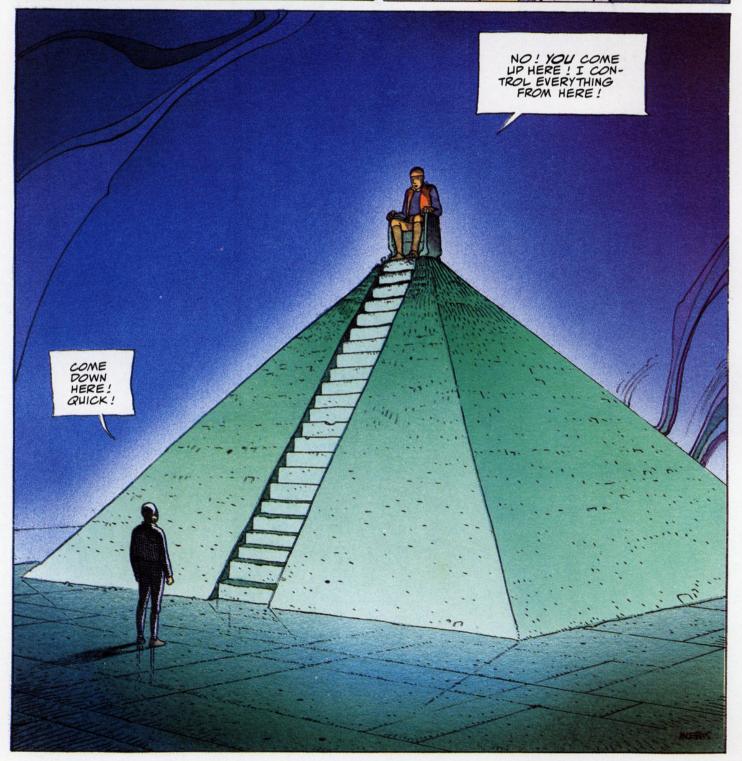




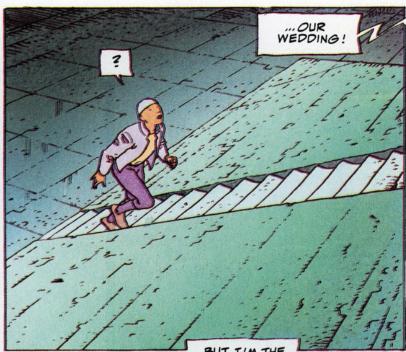






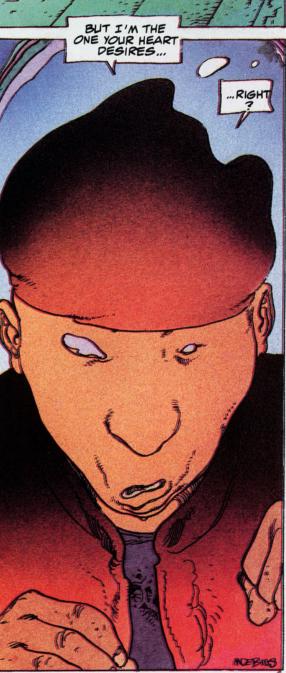


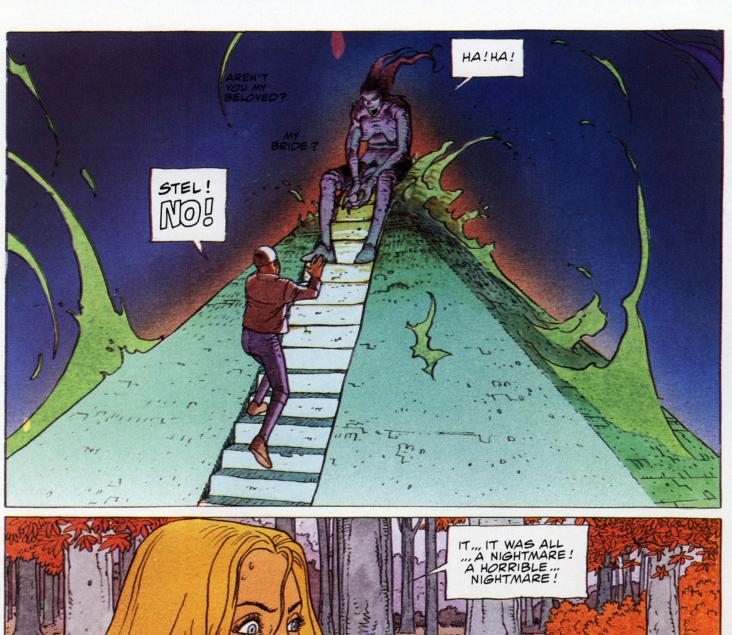




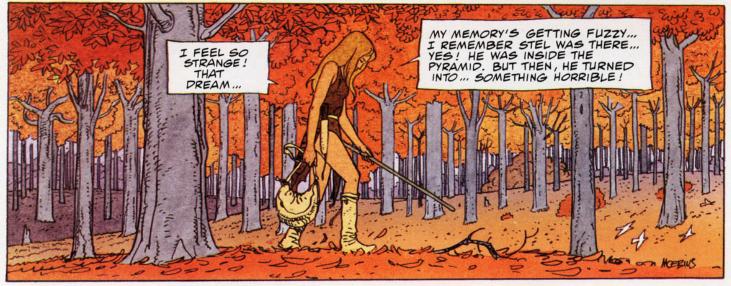






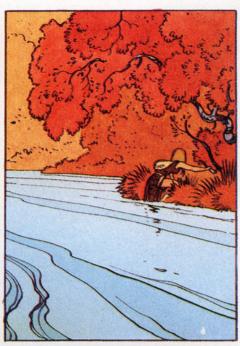




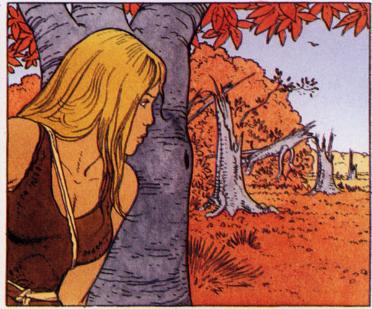


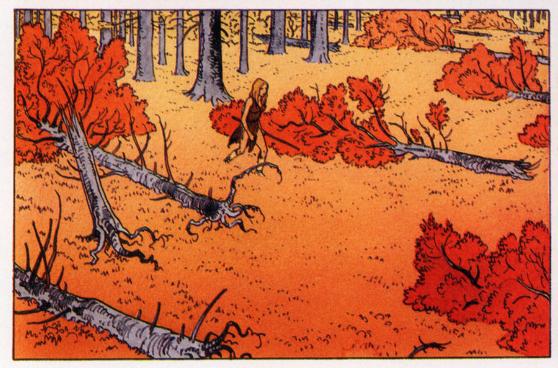




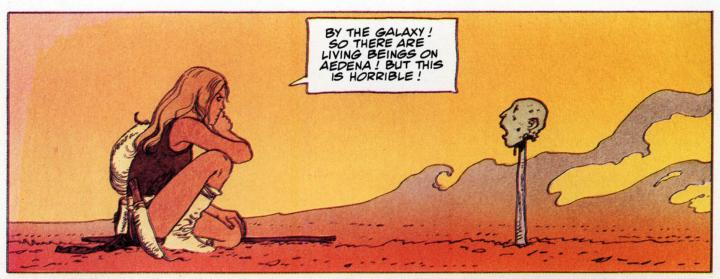






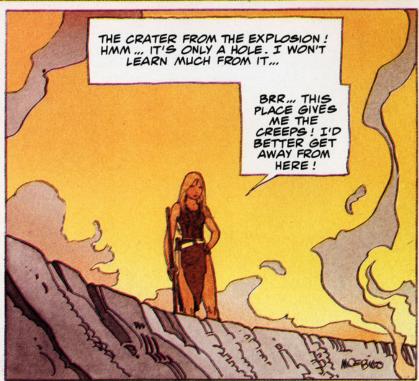


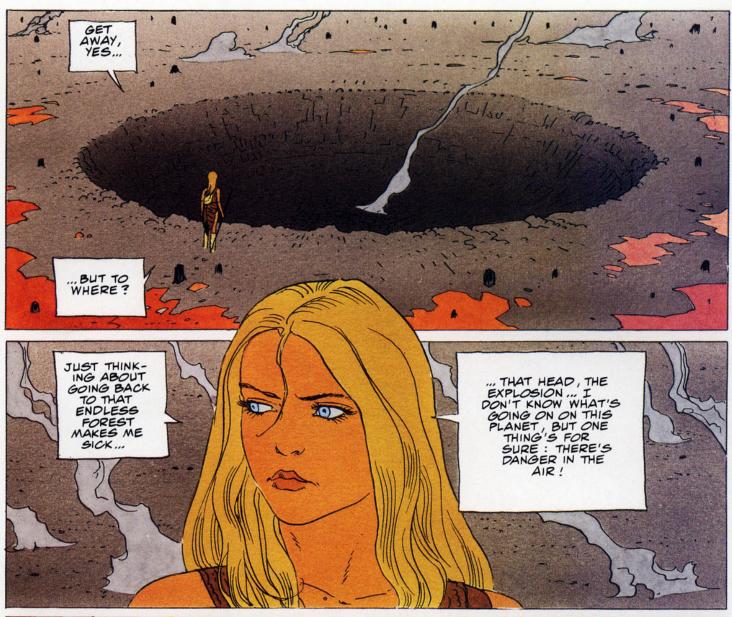






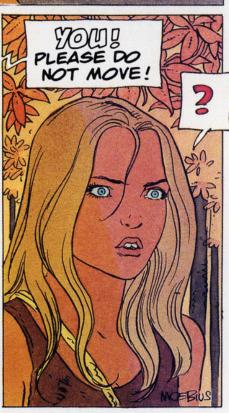


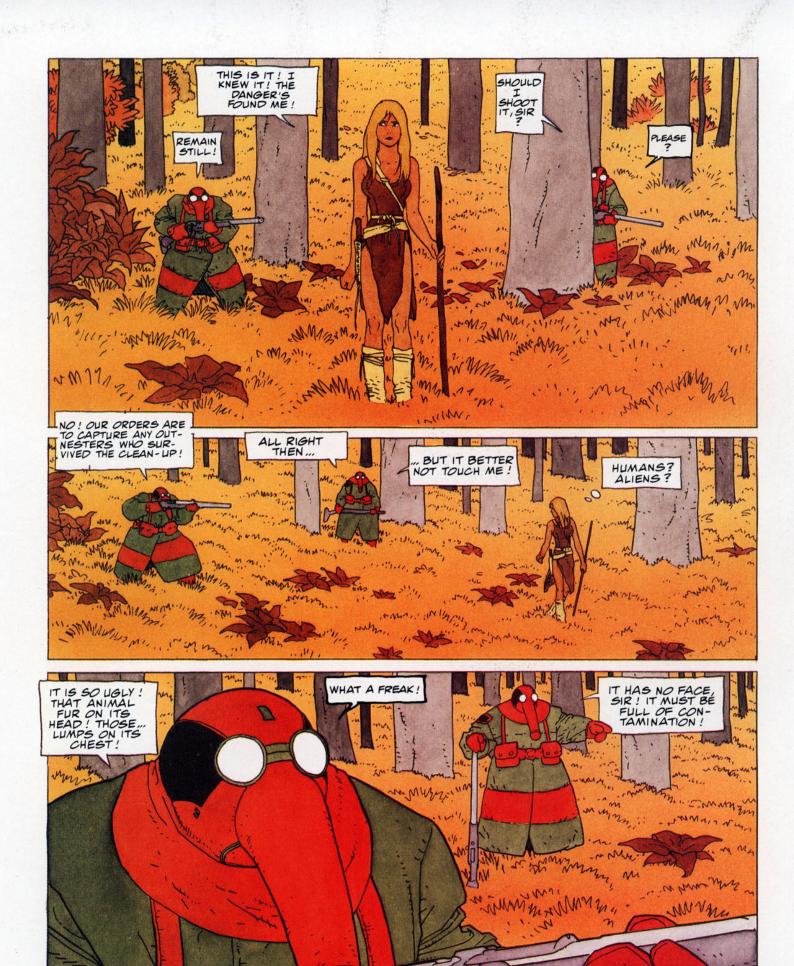










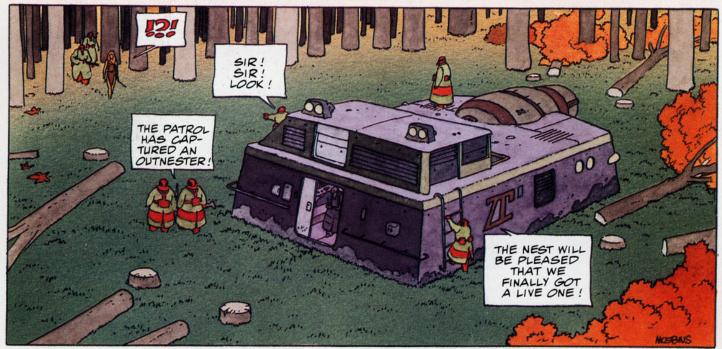


MEBIL

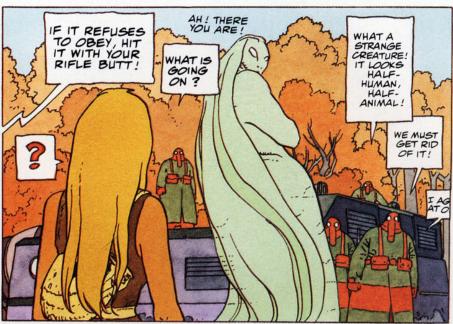


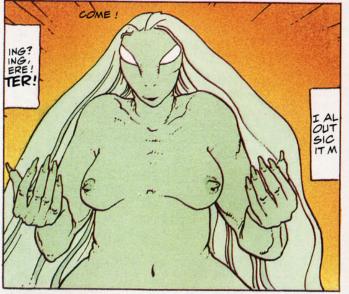










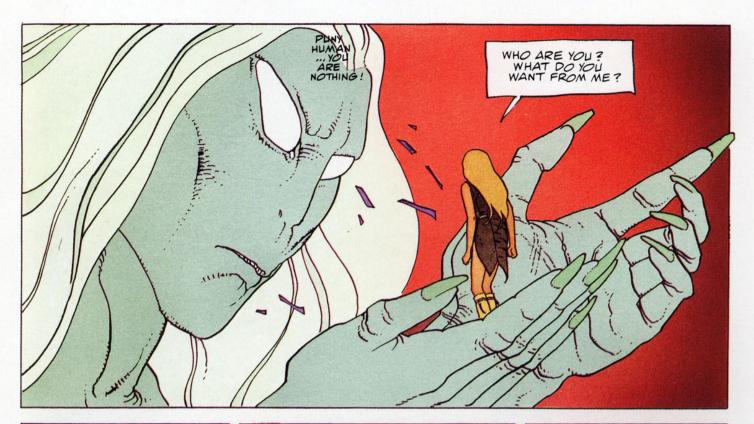








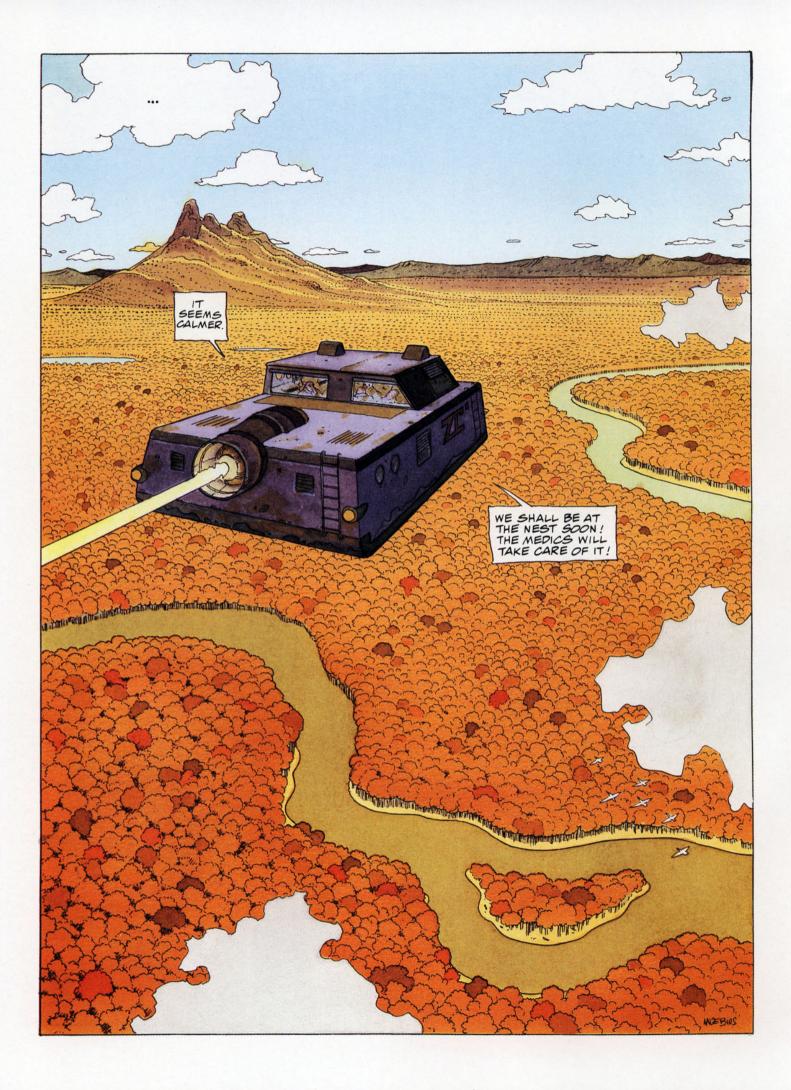


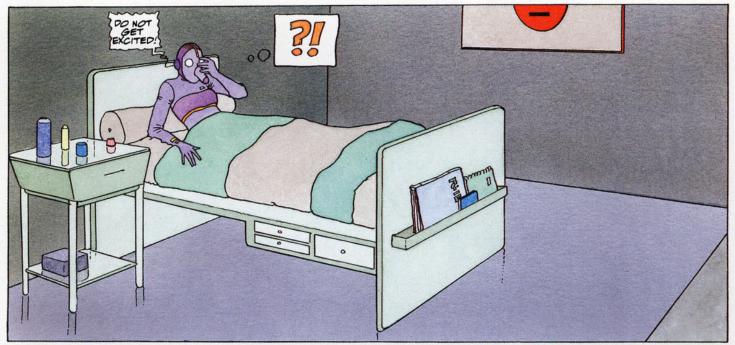




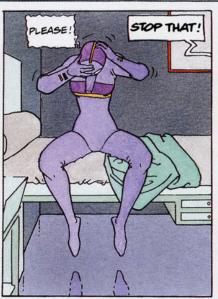






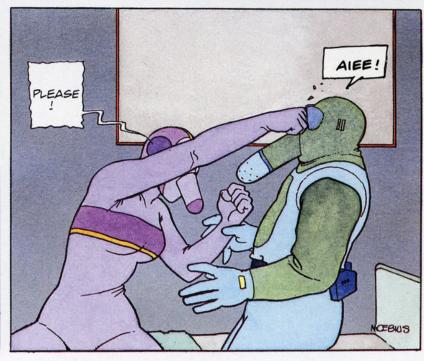


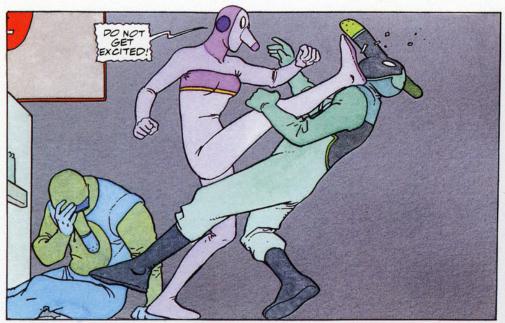


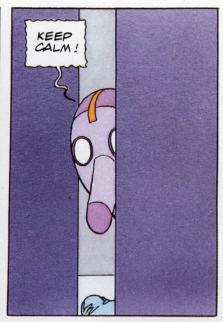


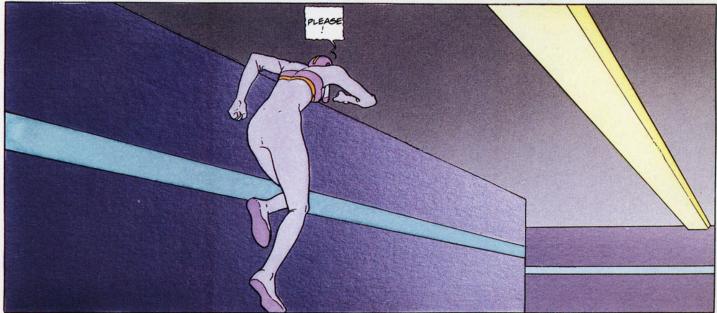


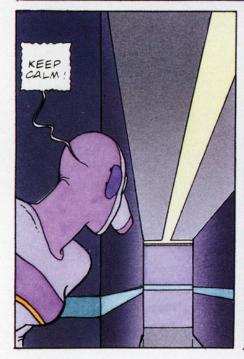




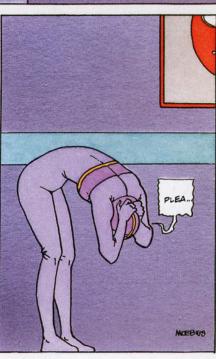








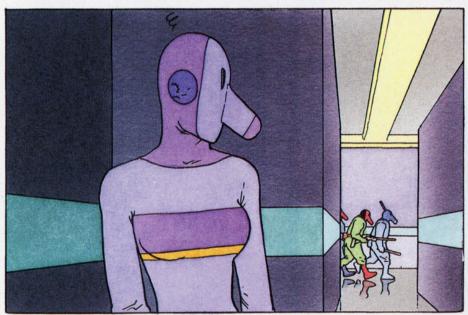


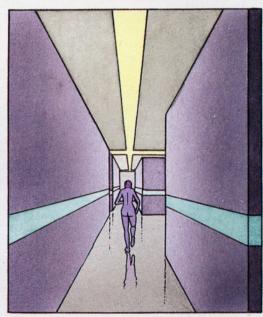






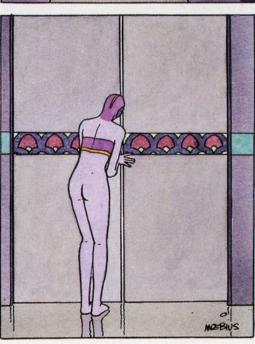


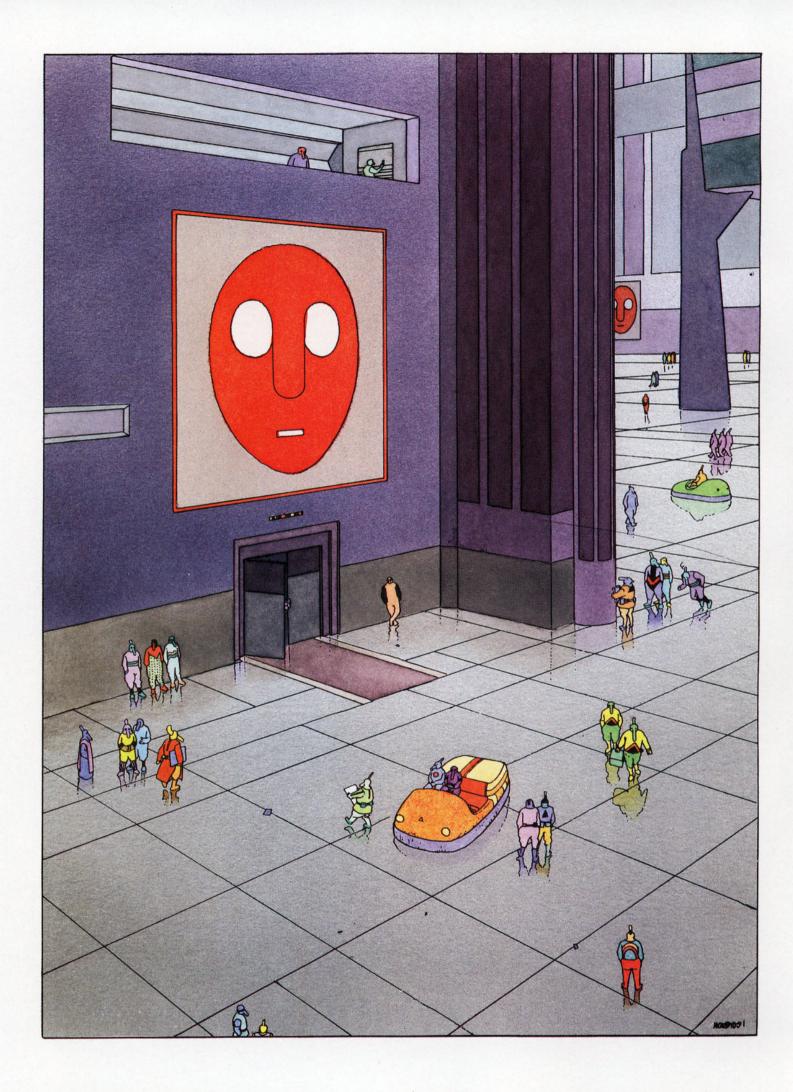


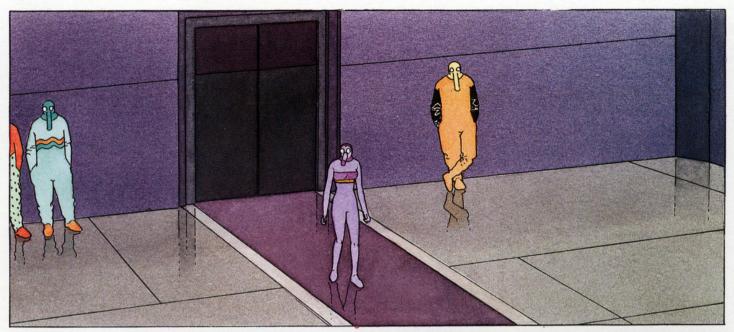


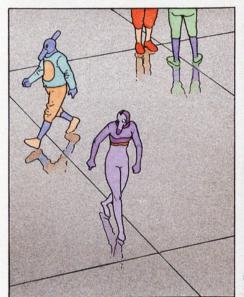


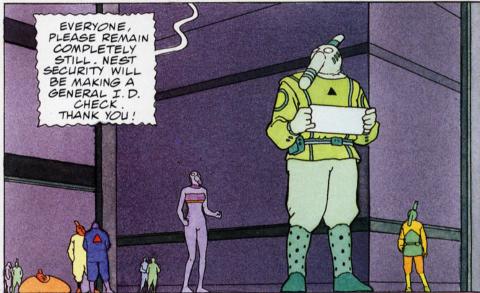


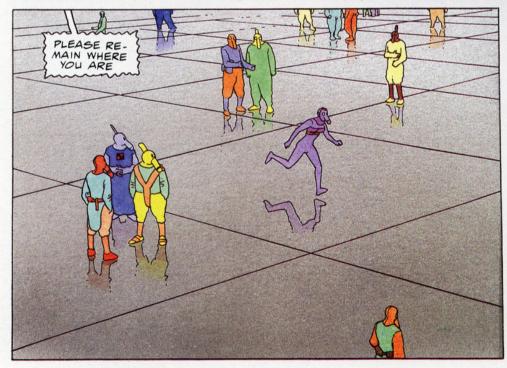


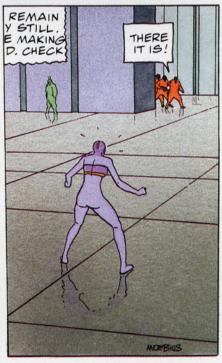




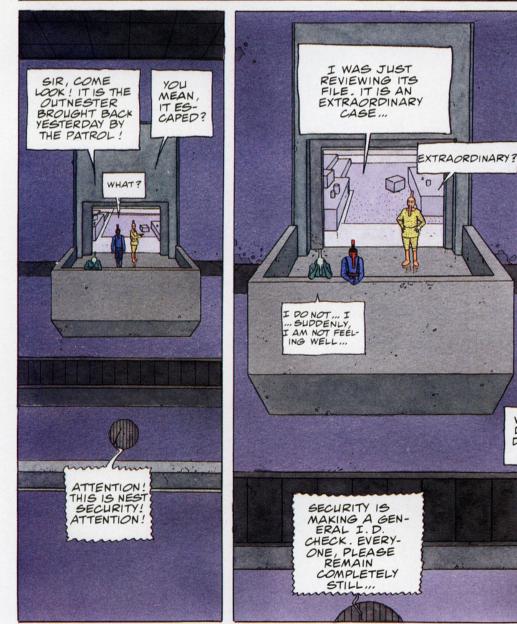






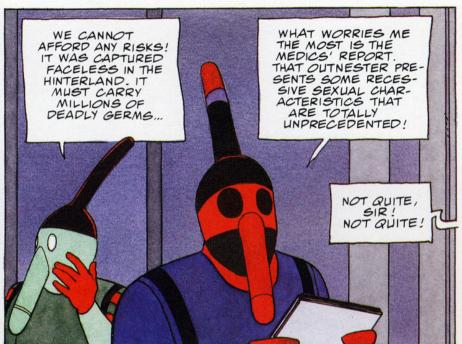


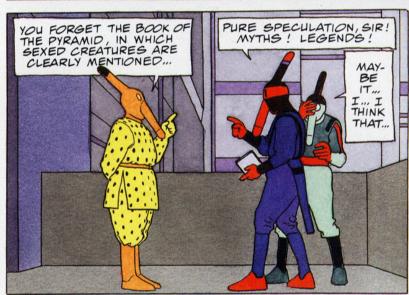


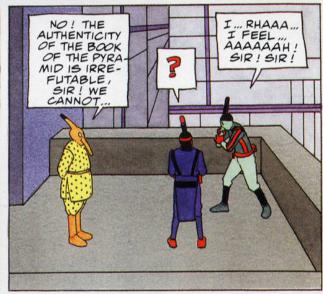




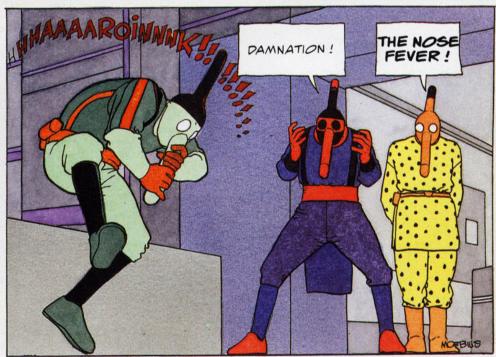












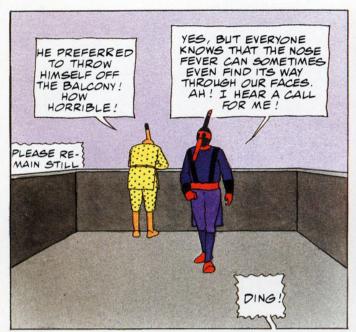












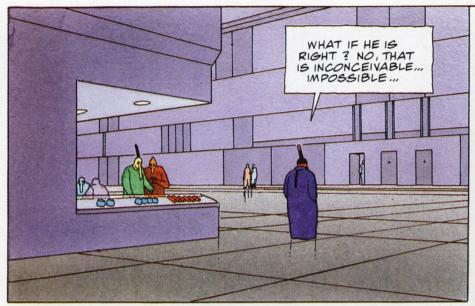












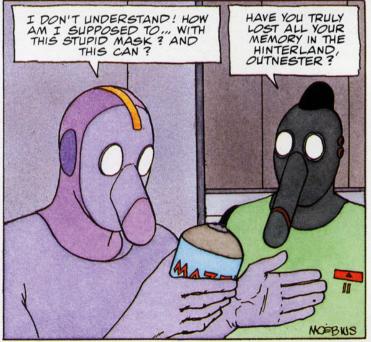








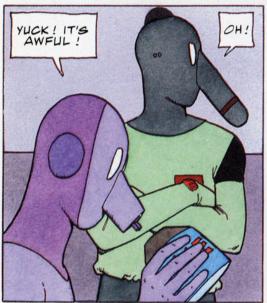


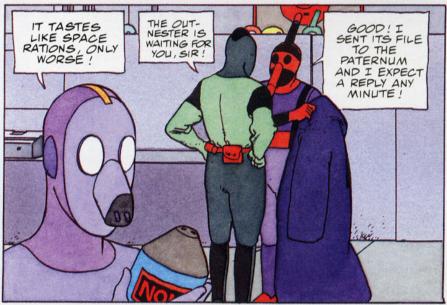














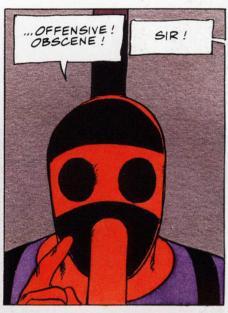


...ON LAZLAN, IN THE GAYNE
CONFEDERATION, BUT I'M A
MEMBER OF THE FREE SPACERS'
GUILD. I PROTEST AGAINST
MY ARBITRARY ARREST AND MY
UNJUSTIFIED DETENTION, AND I
DEMAND TO BE RELEASED AND
TO HAVE THIS GROTESQUE MASK
TAKEN OFF MY FACE
IMMEDIATELY!















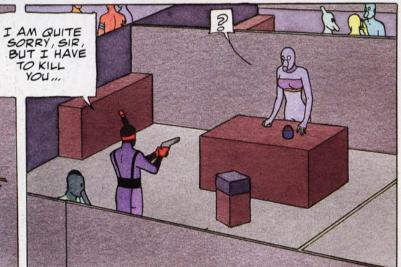


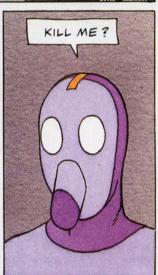


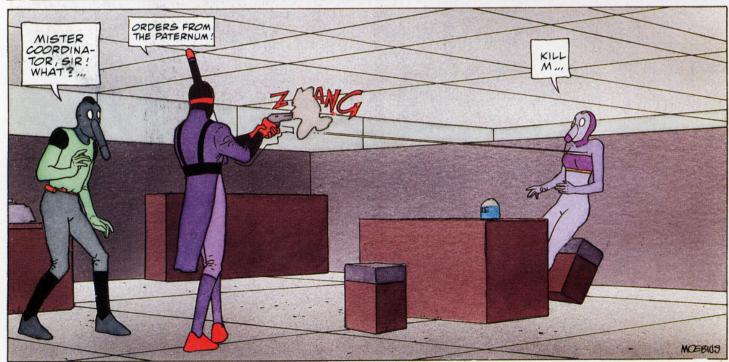




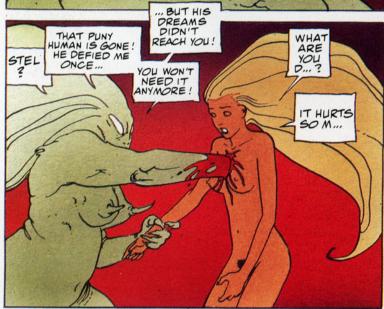










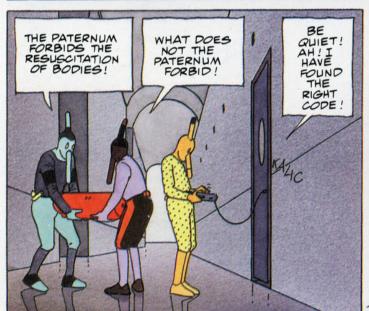






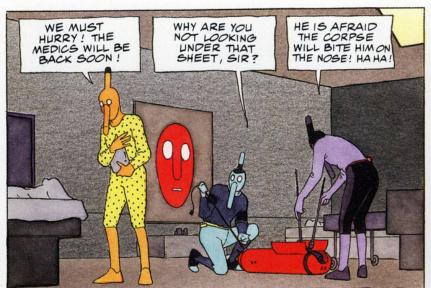






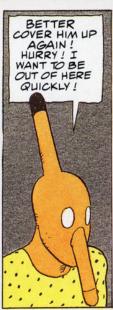






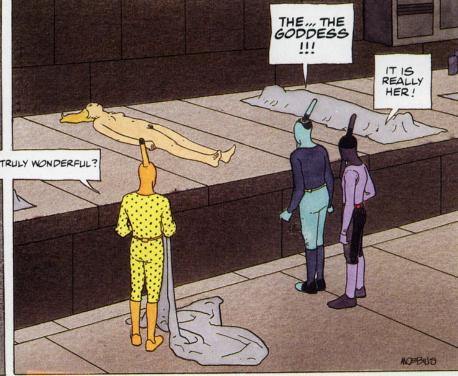






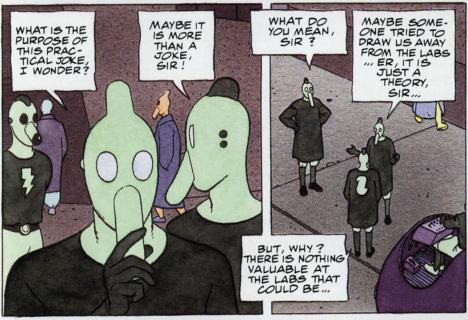




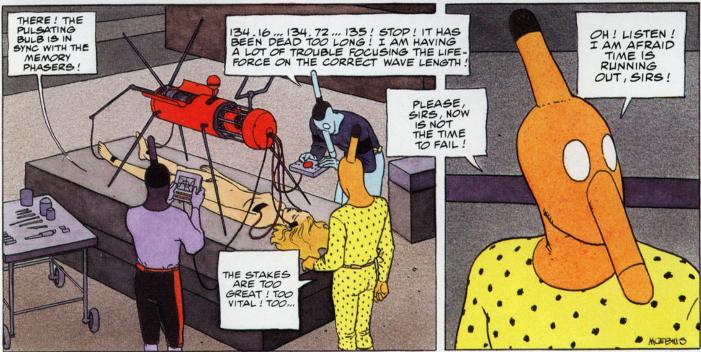


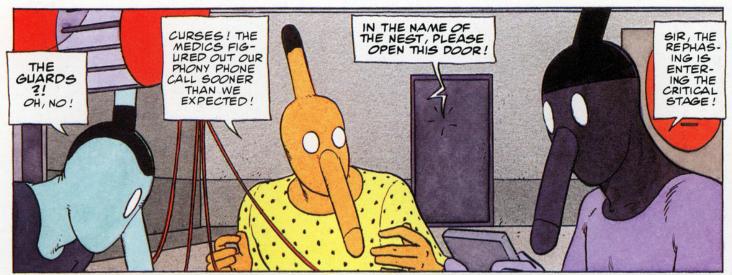


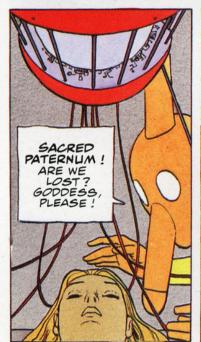


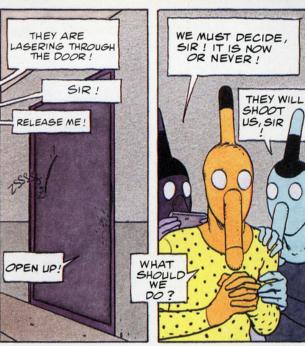






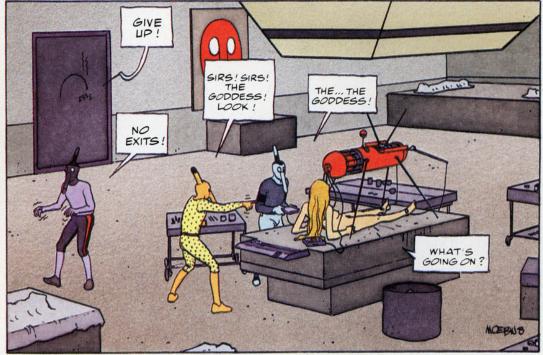


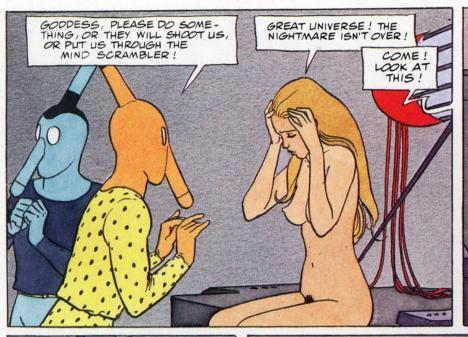








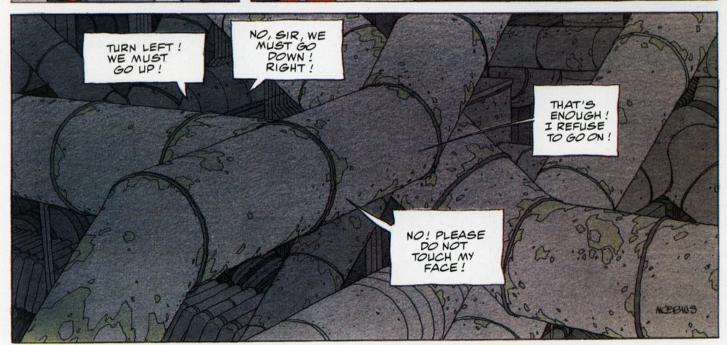


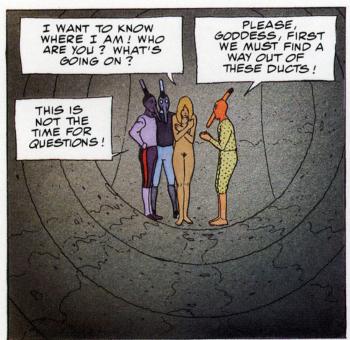




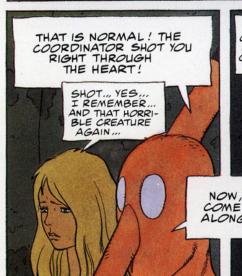


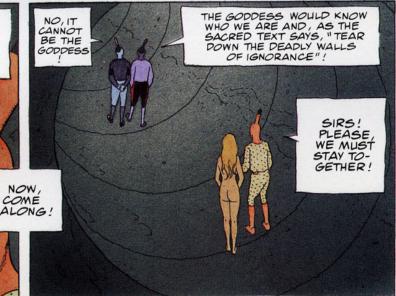




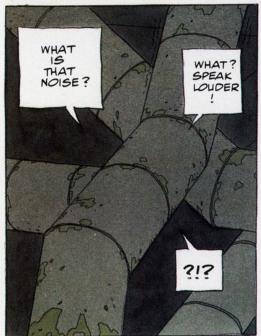


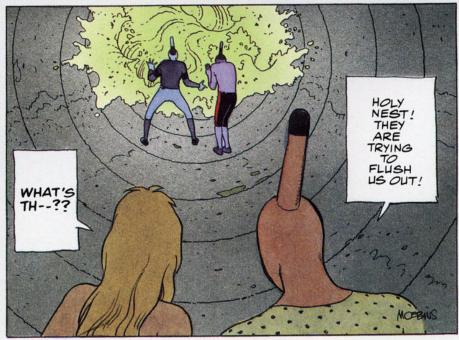




















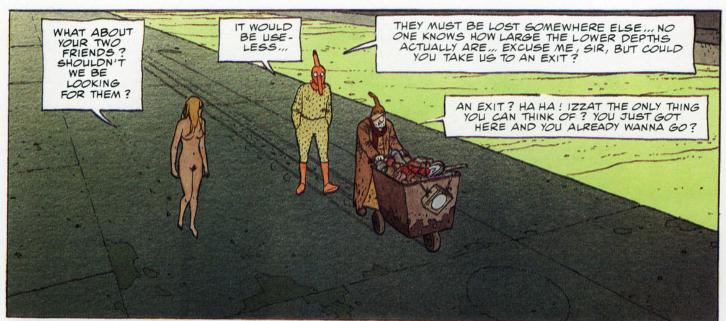














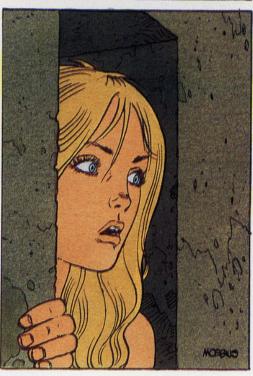






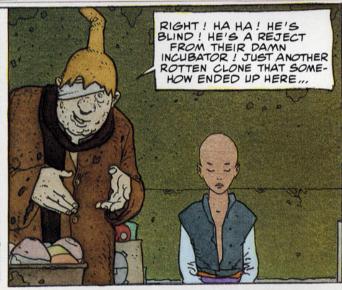






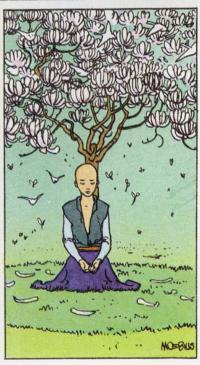


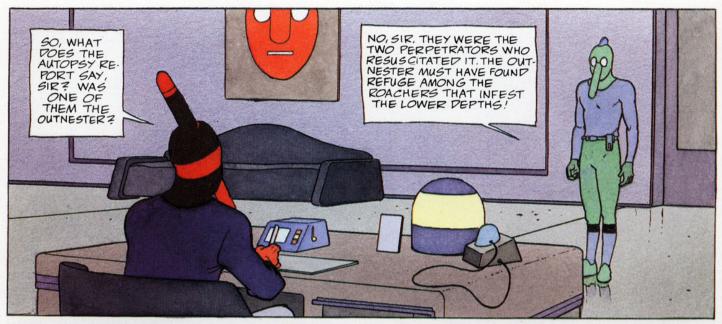








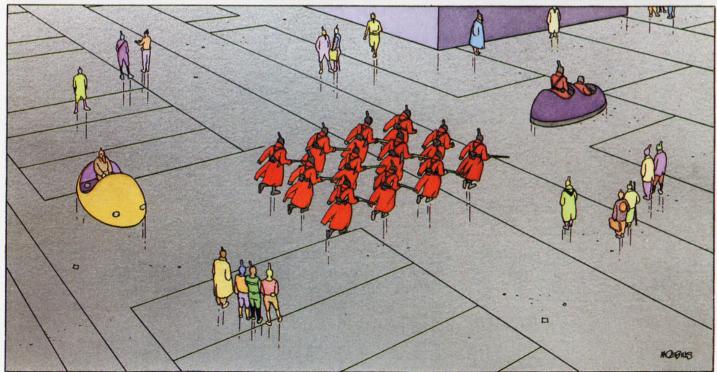


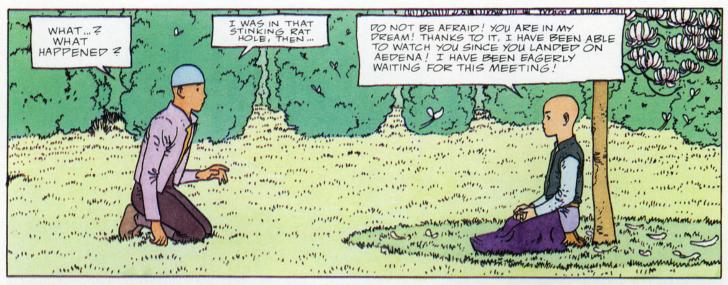






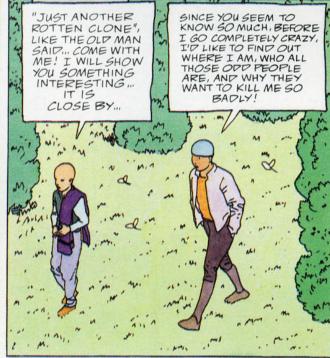


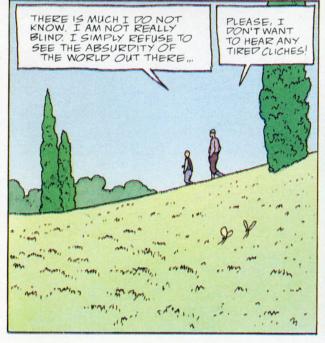










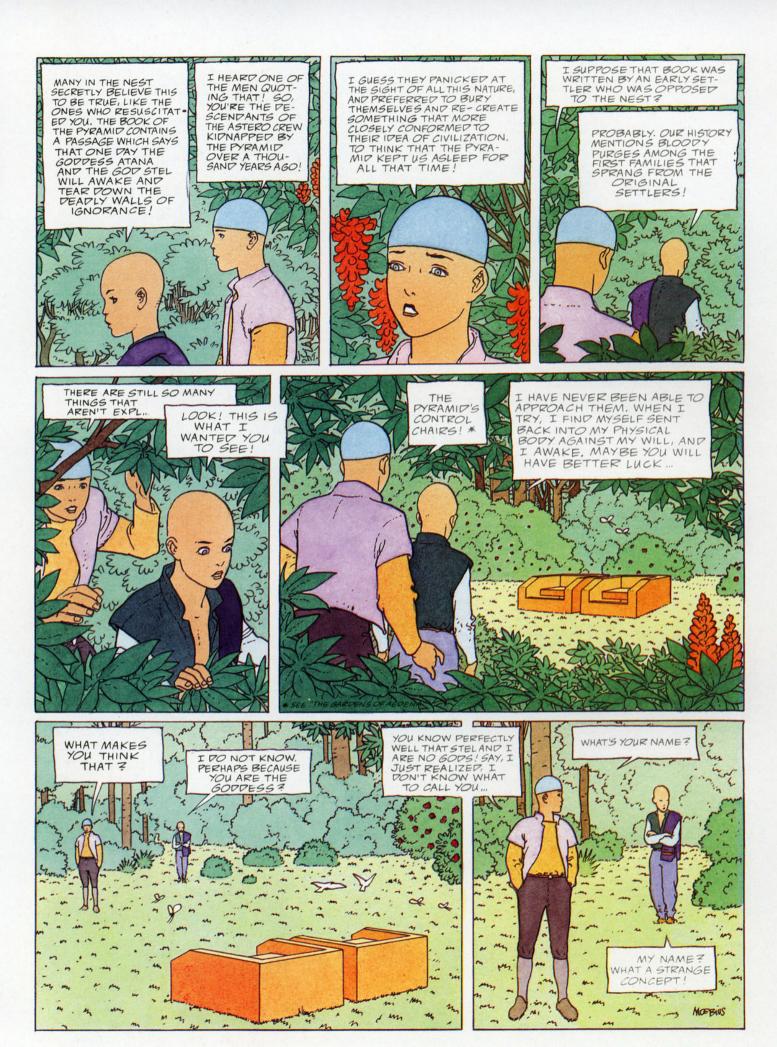




YES! THE HUMANS ARE SAID TO HAVE BEEN BROUGHT HERE BY A SENTIENT STARSHIP THAT HAD COLLECTED SAMPLES OF ALL INTELLIGENT LIFE FORMS IN THE GALAXY ON A DESERT PLANET ...

THAT'S EXACTLY WHAT HAPPENED!





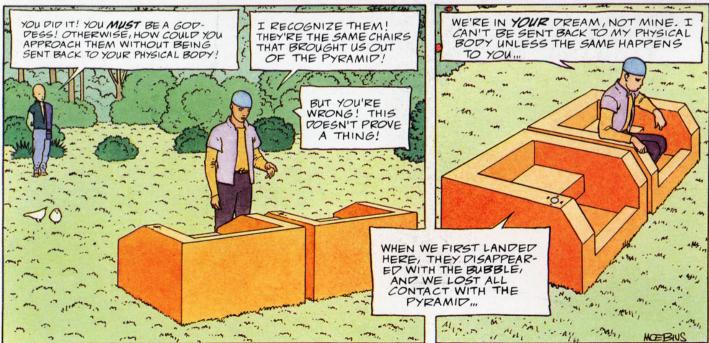






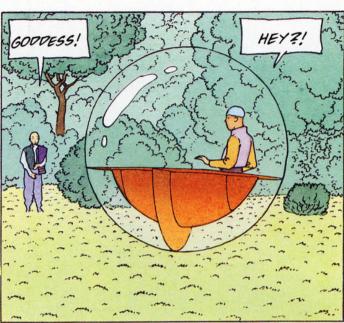


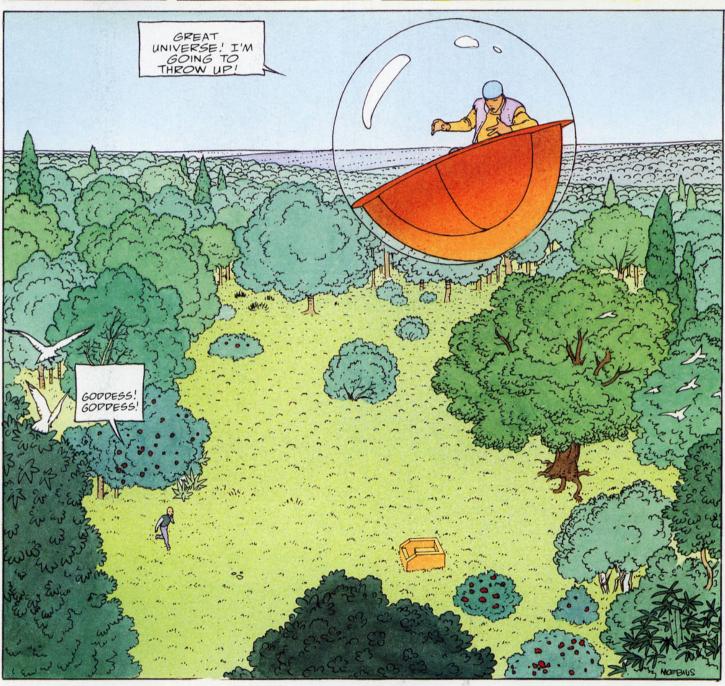


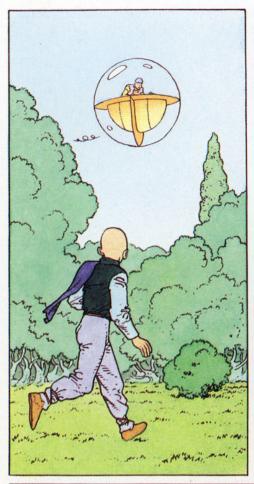












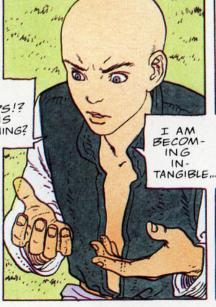


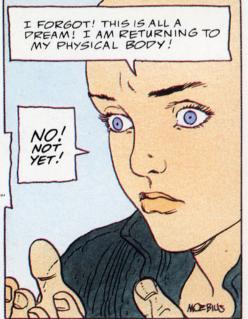














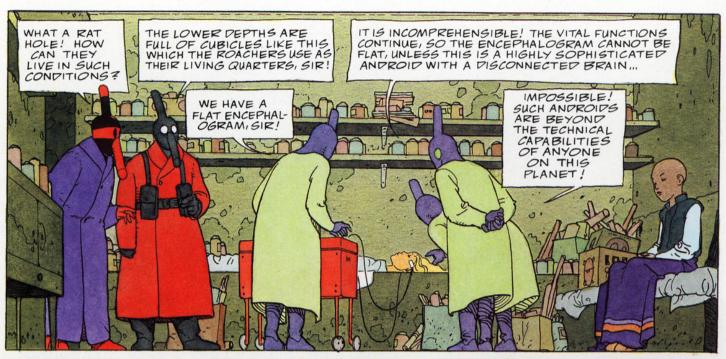


























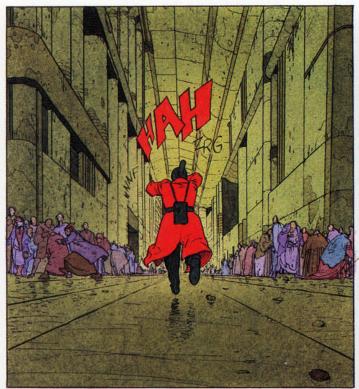










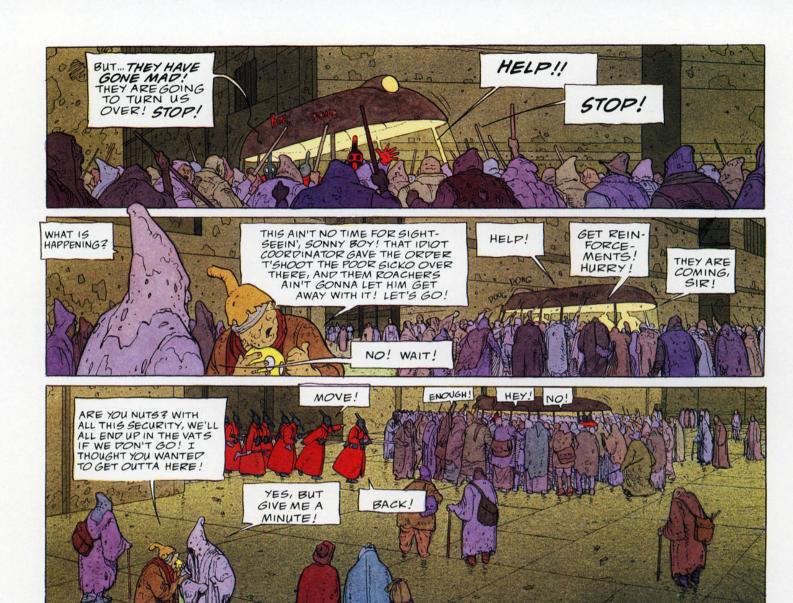


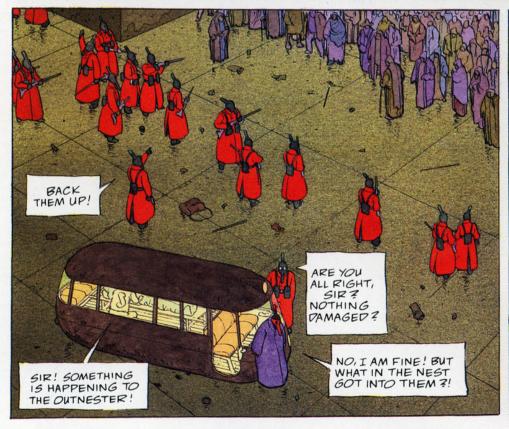








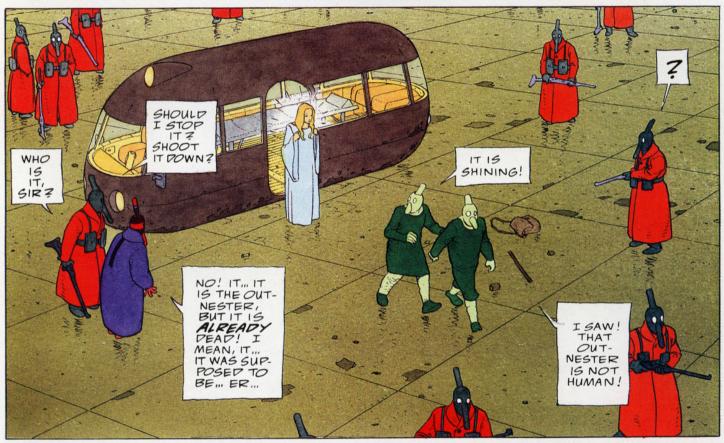


















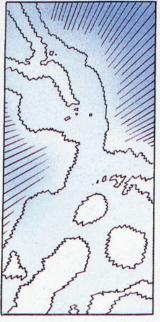


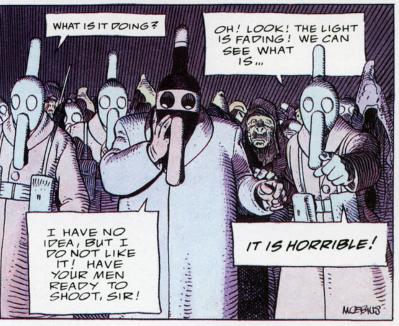


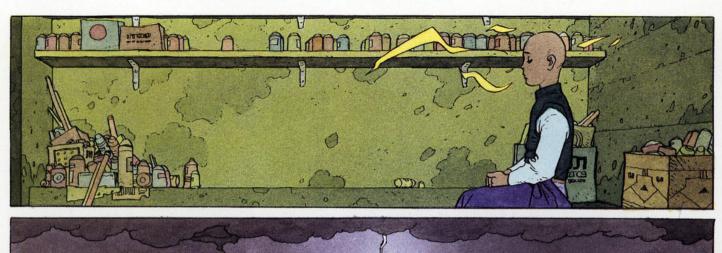






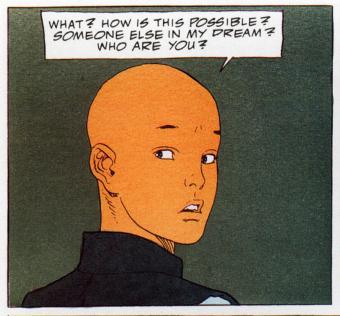


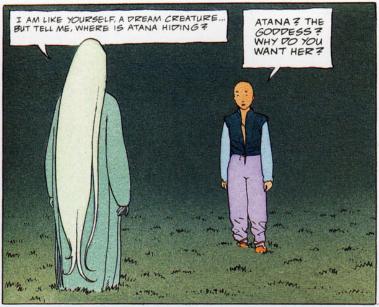


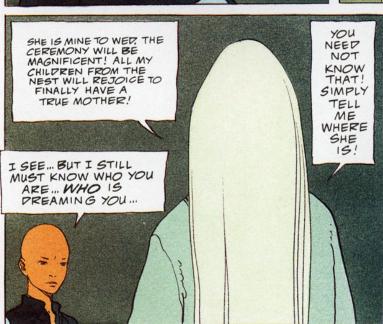












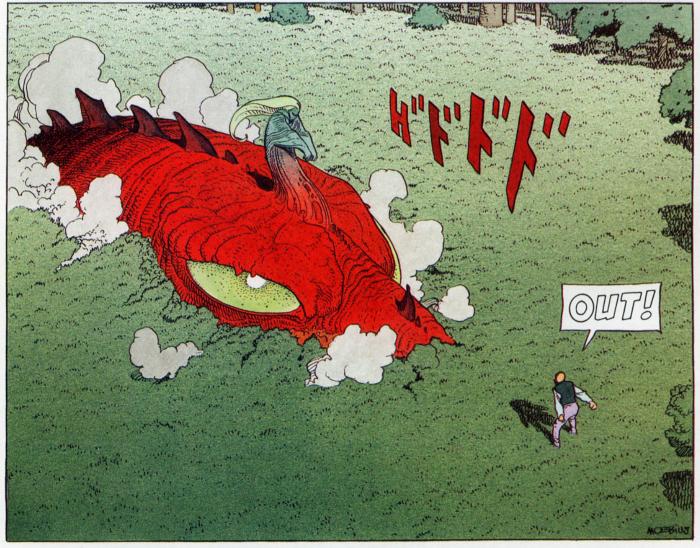




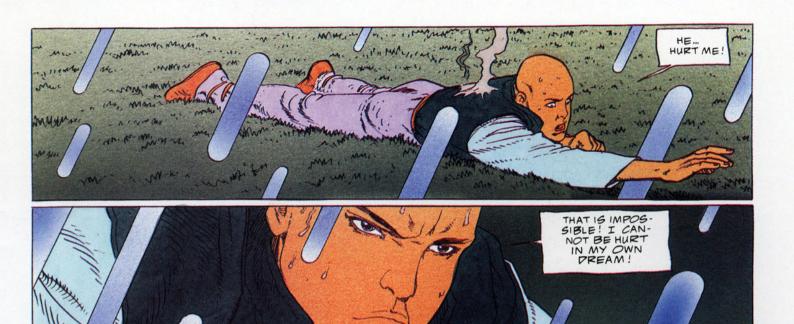


A BLIND, CRIPPLED BODY! AND WHAT DID YOU GIVE TO ALL MY COMPANIONS WHO ENDURE LIFE IN THE LOWER DEPTHS, AS IF THEY WERE NOTHING BUT LIVING PIECES OF GARBAGE? AND WHAT DID YOU GIVE TO ALL YOUR OTHER SONS, WHOM YOU CONDEMNED TO LIVE A MISERABLE, FACELESS AND NAMELESS UNDERGROUND EXISTENCE? IF THIS IS YOUR GODLY WORK, THEN I OWE YOU NOTHING! I WILL NOT TELL YOU WHERE THE GODDESS WENT BECAUSE IT IS SAID SHE WILL DELIVER US AND TEAR DOWN THE WALLS OF IGNORANCE! I HATE YOU!



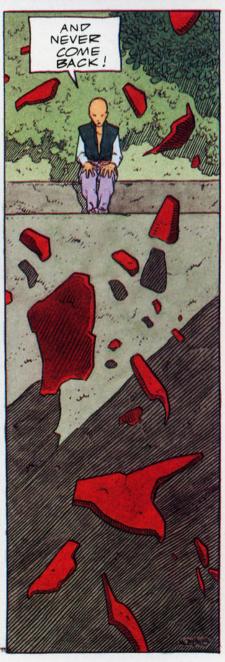


















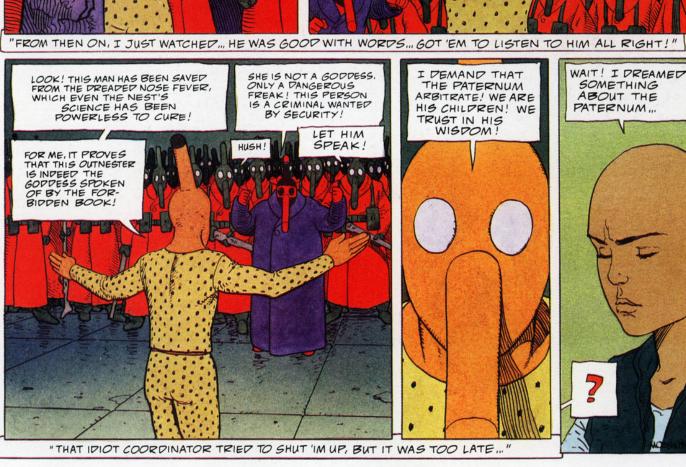








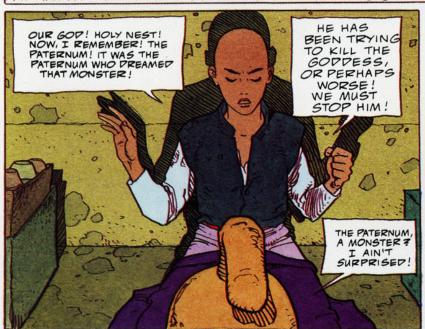




YES ... SOMETHING EVIL ... SOMETHING
DEADLY ... BUT NOW, I CANNOT
REMEMBER ... THIS IS VERY ODD ... I
HAVE NEVER EXPERIENCED A MEMORY
BLOCK BETWEEN DREAM WORLD
AND REAL WORLD BEFORE!
CONTINUE!

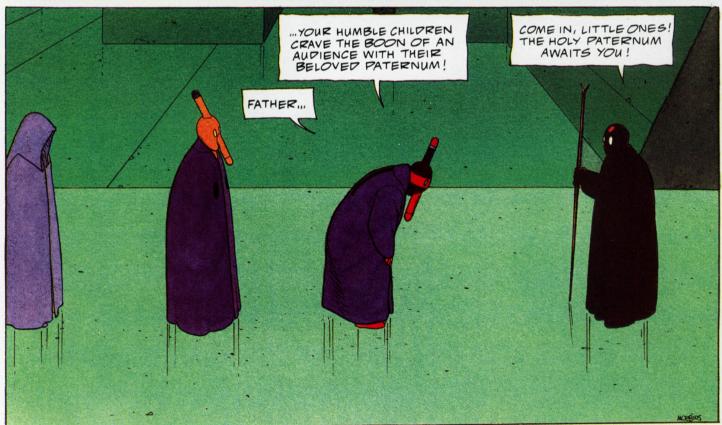


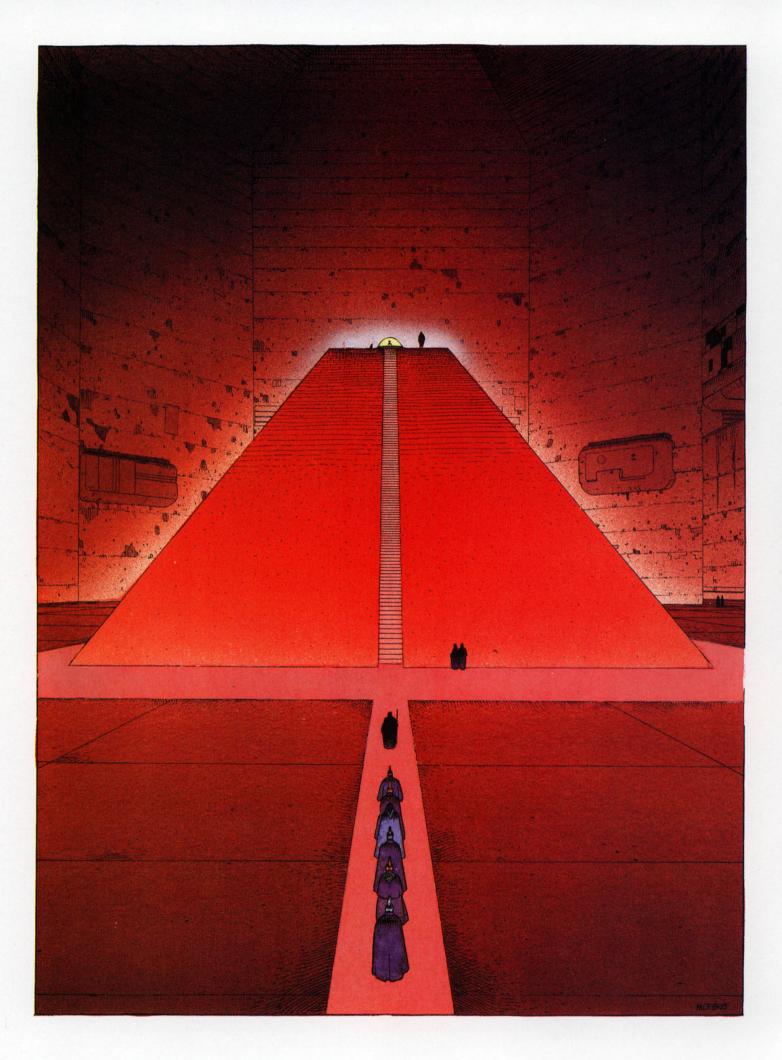








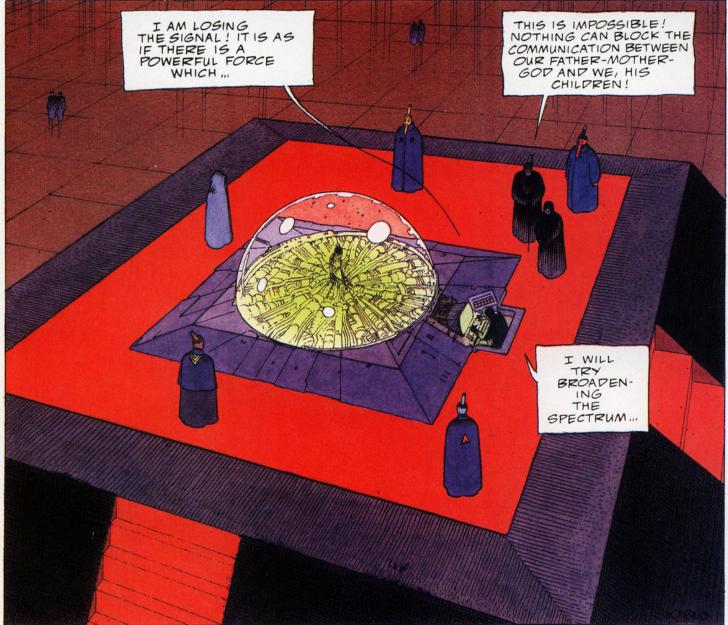








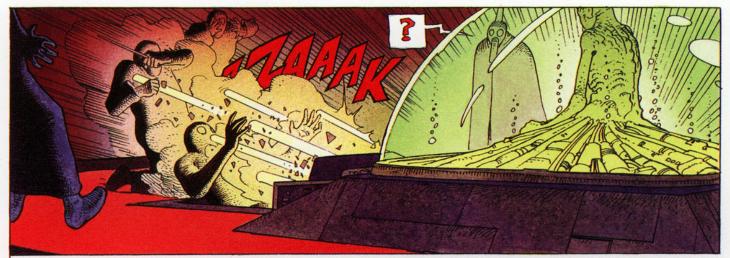




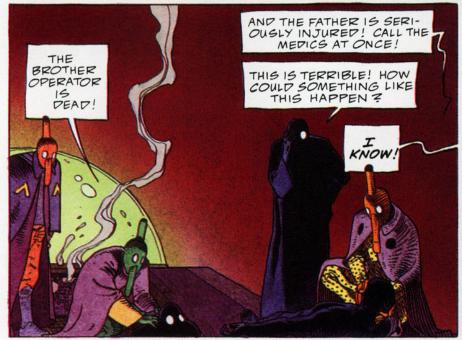




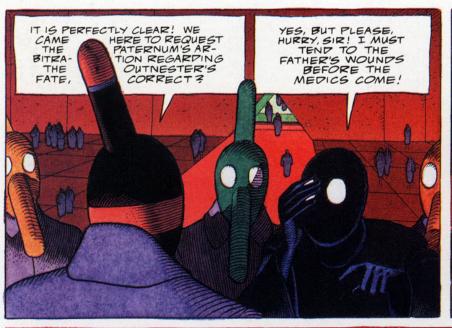


















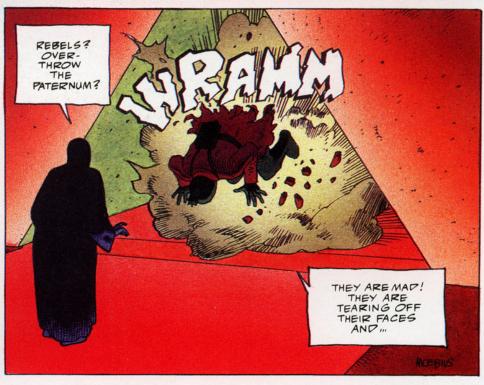


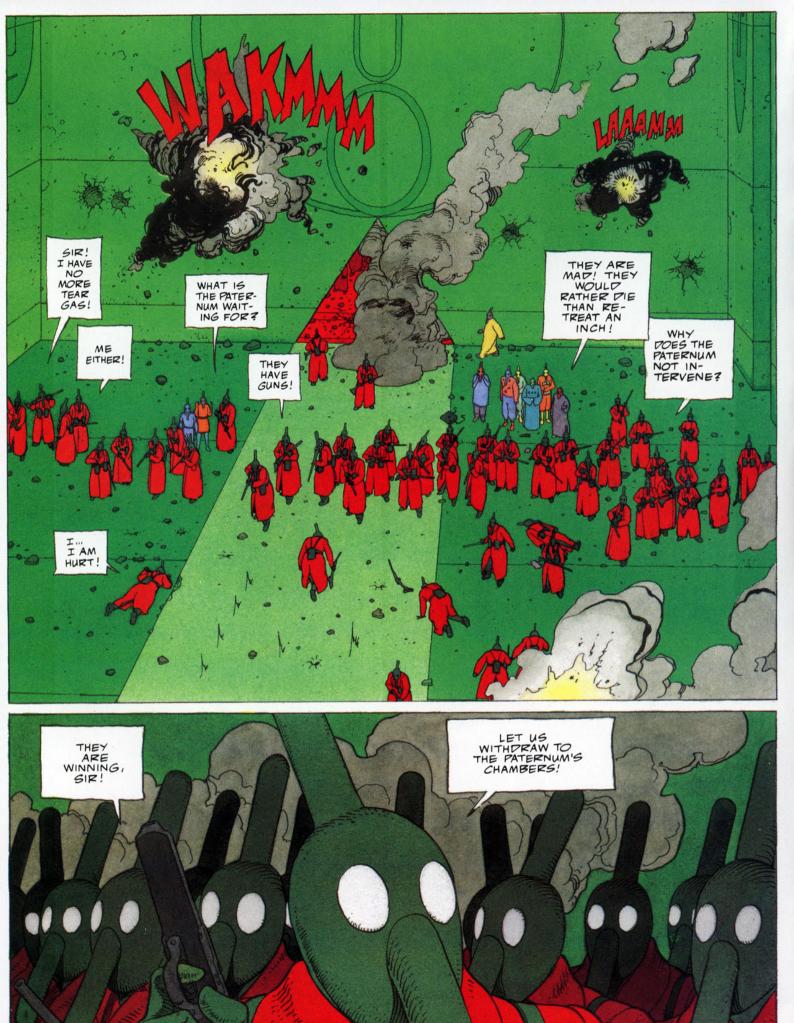














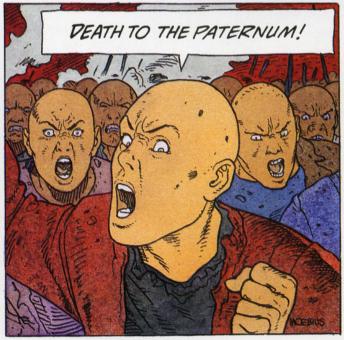


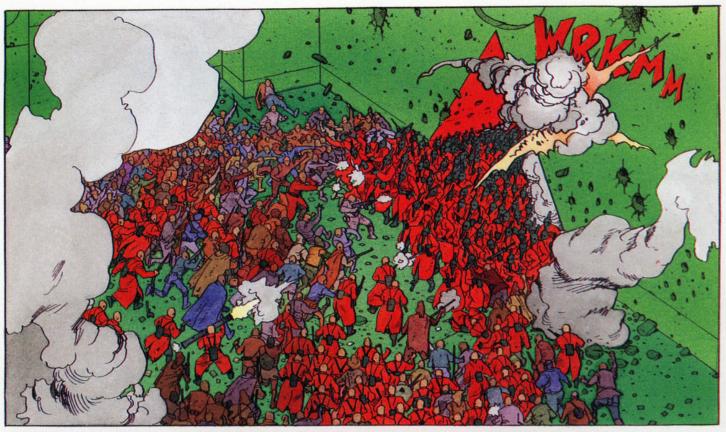












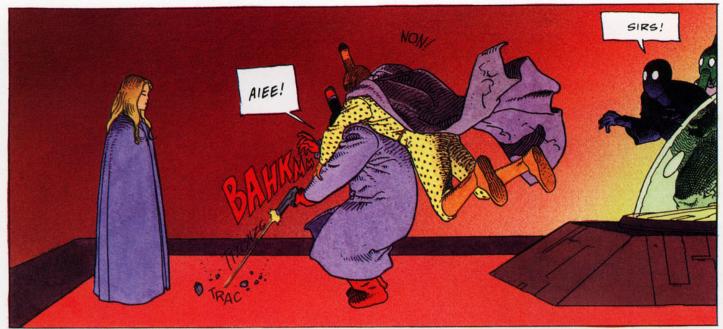




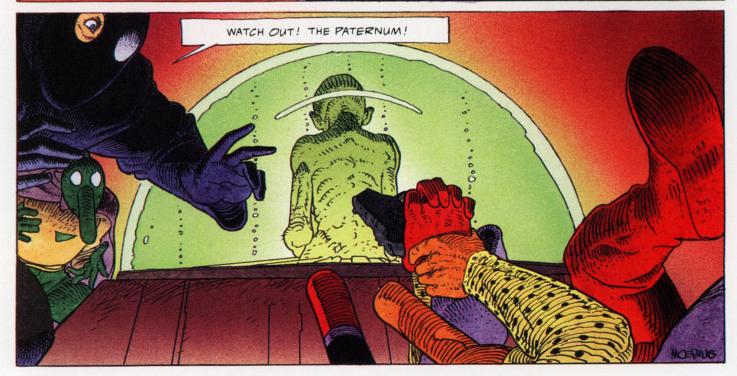








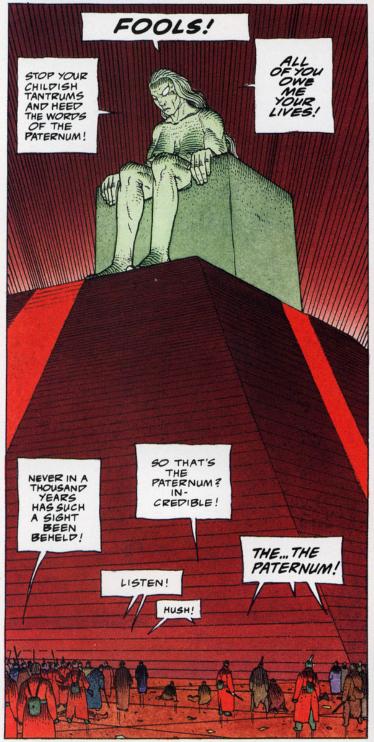


















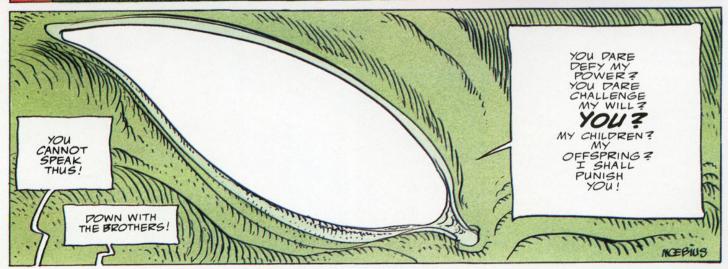












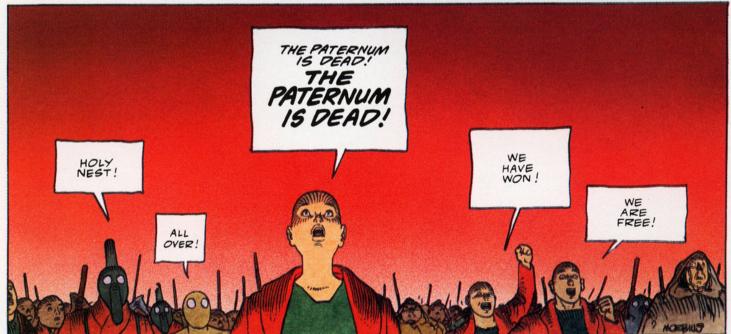




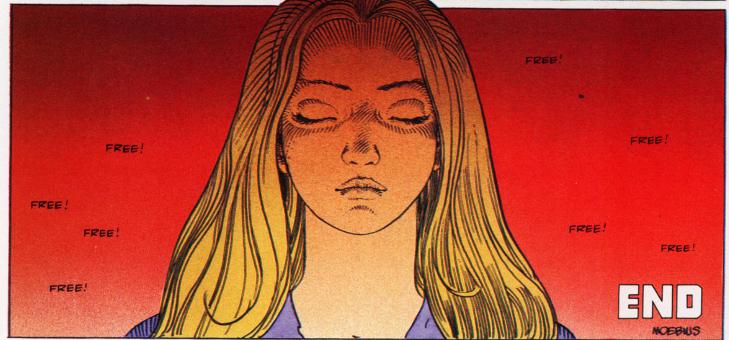












## AFTERWORD TO "THE GODDESS" by MOEBIUS



drew The Goddess in late 1988,

early 1989. It took me about four or five months to complete the story. I started on it in France, then I came to the United States in January '89, and finished it in California. You can tell the place where I stopped, because I changed pens. My last "French" page is page 50; on page 51, my lines become thinner, more detailed.

Also, originally, my intention had been to finish the story with Atana's disappearance, but it was Jean-Marc Lofficier who told me that, in his opinion, the story needed a bigger payoff. So, we began discussing the ending. Like most authors, I like to have sympathetic listeners to whom I can tell my stories. His remarks made their way through my mind and, as a result, I added about twenty pages to reveal the identity of the Paternum and show his overthrow.

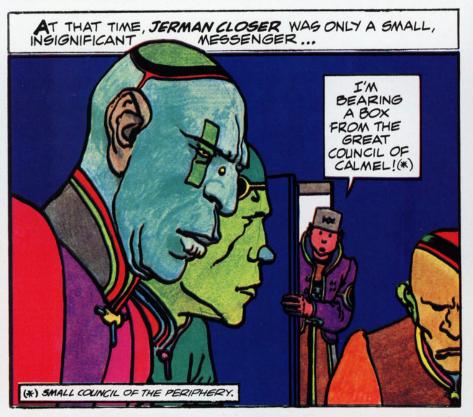
Since my last book in the series, **The Gardens of Aedena** I have undergone not as much a philosophical evolution as a variety of new life experiences. These changes that have occurred in my life have found their way into my story. One could remark that my stories often say everything about myself without revealing anything.

**The Goddess** grew in length and relevance as some of the preoccupations that had always been part of its inspiration started taking a greater importance in my life. It represents the maturing of concepts that had been seminally present in my work of the last few years. For example, the longnosed inhabitants of the Nest (which was itself a much smaller place to begin with) already appeared in a short story entitled **To See Naples**, which I drew in 1987.

To me, these characters symbolize persons cut off from their environment, both physically and spiritually. The deliberate formality with which they speak, their masks, are like impenetrable shells behind which they hide. It is like certain types of neuroses that we develop during childhood, where false layers of personality are created to cover all systems of communication with the outside world.

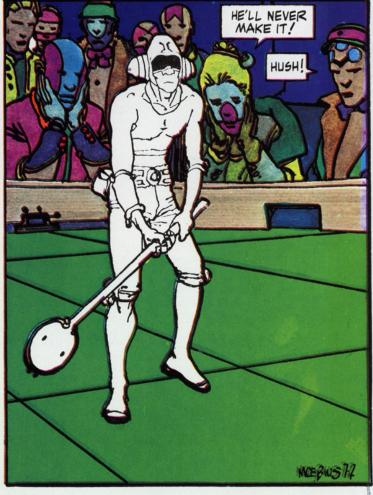
The coloring of **The Goddess** was done not on blue lines as usual, but directly on black-line prints of the original art. At first, I thought it would be a good idea, but now I find the result a little disappointing, in spite of Florence Breton's marvelous work. My black lines have turned gray and are a little washed out by the colors and the intensity of the black lettering, which was superimposed later.

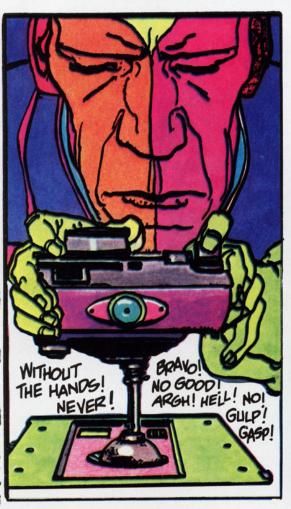
## Black Moebius of the Institute

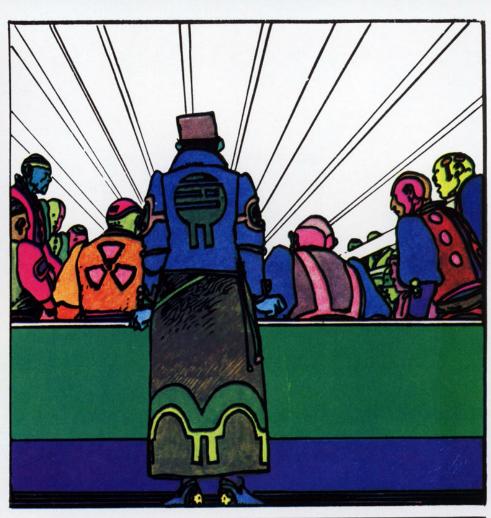


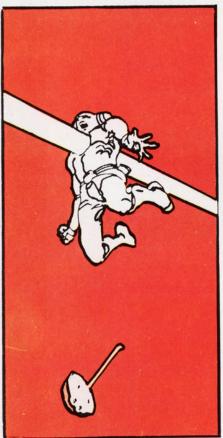












SUDDENLY, AN ARROW OF LIGHT PIERCED THE UNFORTUNATE CHAMPION, WHO EXPIRED ...



LATER THAT MONTH, ABOARD HIS FLYER, **JERMAN CLOSER** REACHED THE MOST IMPORTANT DECISION OF HIS LIFE...



BUT THAT DECISION HAD NO EFFECT ON THE GAME OF THE GODS, WHICH CONTINUES TO THIS DAY.



lack Thursday is a story drawn

during the early days of **Metal Hurlant**. It shows the influences of two of my favorite SF authors: Roger Zelazny and Philip K. Dick. Their themes are intermingled and condensed in two pages, full of elucubrations and graphic tricks. It is really a failed attempt at doing a "chic" SF story, which is okay because I believe now that it is that very failure which prevents those two pages from looking old-fashioned and helps them retain their freshness.

Fantasy and SF, like comics, were accepted earlier in Europe as a valid form of expression. When I look at the history of the genre, I see a garden. It began in a very small fashion, with a few, very beautiful flowers—Jules Verne, H. G. Wells—then it bloomed. Now, it looks like an incredibly beautiful jungle! And I eat the fruits of that garden, I do my best to be part of it.

In our century, imagination bloomed because everything else bloomed too: technology, science, human rights, the quality of life. We live in a period of incredible wealth, in all fields, and if sometimes we can have the feeling that something's bad, it's only because we've learned to recognize it that way. Before, we accepted things as normal that now we consider bad. For example, a couple of centuries ago, a government killing three thousand people because they asked for their rights would have been deemed normal, or ordinary. Now, we know it's not.

I never give the keys to my stories. My stories are not like a box of spaghetti, they don't come with the instructions on them on how long you must put them in boiling water before you eat. I deliberately never help anyone, because if I do that, I feel I'm undercutting the pleasure of the reader, his freedom to find in my story what **HE** finds interesting. Besides, if I'm so proud of my work, it must be allowed to stand alone. I must tell the reader: "I've done my part, now it's your turn to be creative!"

However, we artists can only go so far as the people can follow us. We are not alone, we are part of the system. We can take risks, but if you want to go to the peak of your consciousness, you may very well find yourself alone. Even if you know how to translate what you saw, maybe only ten people will be able to understand what you tell. But, if you have faith in your vision, and retell it again and again, you will start noticing that, after a time, more people will begin to catch up with you. I certainly found that with my stories. It is a little bit the same in science and technology: a discovery begins with a scientist alone in his laboratory; then ten years later, everybody has "it" in their living-rooms.



